AGENDA AND NOTICE OF PUBLIC MEETING

CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE
ADVISORY COMMITTEE MEETING AGENDA
Clark County Government Center
Mesa Room, Third Floor
Las Vegas, Nevada
9:00 a.m., Monday, March 7, 2005

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center 500 S. Grand Central Parkway Las Vegas, NV

Paradise Community Center 4770 S. Harrison Drive Las Vegas, NV Clark County Court House 200 S. Third Street Las Vegas, NV

Spring Valley Library 4280 S. Jones Blvd. Las Vegas, NV Sunset Community Center 2601 E. Sunset Road Las Vegas, NV

	<u>ITEM</u>	PURPOSE
1.	Welcome and introductions	
2.	Consideration of the Yucca Mountain Nuclear Waste Advisory Committee Meeting Minutes, January 24, 2005	Action
3.	Environmental Issues Can Be Used As Community BuildersHolly Woodward Presenter	Discussion
4.	Update on real estate disclosure	Discussion/Action
5.	DOE progress and member updates	Discussion
6.	Next meeting date; select agenda items	Discussion/Action

The public is encouraged to participate in the discussion of any agenda item.